

In the Churches

SMITH AND ROBINSON HERE JAN. 1 CAMPAIGN SUCCESS EVERYWHERE

Men and Religion Forward Movement Is Succeeding Throughout Country

Remarkable success is attending the work of Fred B. Smith and Raymond E. Robinson, who will be here in January for the Men and Religion Forward Movement. The latest heard from this pair of eloquent speakers is from Iowa City, Iowa, where they spoke before big crowds. In fact, such high tribute was paid them that the following quotations from newspaper reports will be of interest here:

(From the Daily Iowan)
"Over 1,000 students, besides several hundred faculty members and city people, heard Fred B. Smith and Raymond E. Robinson at assembly yesterday morning at 10 o'clock. And over 1,800 students, besides several hundred faculty members and city people, now believe that few men are able to please a large audience better than these two noted men. For an hour they held the undivided attention of the entire number present and elicited vigorous applause at the close of their short addresses."

"Raymond Robinson was the first speaker. He dwelt largely with his work in the Klondike, drawing from his experience there many illustrations to emphasize the points in his address. During the rush for the gold field in 1897, there were 20,000 men who undertook to cross the great divide, and out of this vast number only a few ever reached the valley of gold beyond. Among those who started on the journey, was a stalwart football hero, who was able to thrill thousands by his spectacular exhibitions of athletic skill, but who, long before he reached the summit, sat down and wept like a child and resolved to return. The reason the football hero and the hordes of his fellow-seekers failed was because they, unlike their more successful brethren, did not have something bigger on the inside than on the outside."

"The speaker compared some students to the 'hot stove' miners, who sat around their stoves and discussed the wonderful supply of gold in that region. But only those who dug ever got any of the shining metal. And so likewise the student who does not dig will not get anything out of the time he spends in college. No institution can give a student an education, it must be dug out."

"Fred B. Smith, who followed Raymond Robinson, confined his remarks largely to the value of character in the every-day affairs of life. No matter how capable he may be as concerns intellect, he will fail absolutely unless he has character. The speaker made a rather bold, yet true statement when he said that nothing great was ever accomplished in this world by anyone who did not have character. Student after student falls because his character does not come up to the standard."

"As a final appeal, the speaker urged the necessity of not being ashamed of religion, as it is the real foundation of character. Too many students think to acquire character

THE ITINERARY

Below is given for the first time the itinerary of Smith and Robinson. They arrive in Honolulu on January 23 and leave here a week later for the Orient.

- San Francisco, Cal., care Y. M. C. A., Jan. 10-16.
- Leave San Francisco, on steamer "China," Jan. 17.
- Arrive, Honolulu, Hawaii, Jan. 23.
- Leave, Honolulu, Hawaii, on steamer "Manchuria," Jan. 30.
- Arrive, Yokohama, Japan, Feb. 8.
- (Visiting Tokyo, Nagasaki, Shanghai and Hongkong).
- Arrive, Manila, P. I., Mch. 10.
- Leave, Manila, P. I., Mch. 17.
- Arrive, Brisbane, Australia, Mch. 30.
- (Mailing address Sydney, Adelaide, Melbourne).
- Leave, Albany, April 26.
- Arrive, Durban, South Africa, May 11.
- (Visiting Durban, Port Elizabeth, East London, Cape town, Bloemfontein, Johannesburg, Pietermaritzburg).
- Leave, Capetown, South Africa, June 18.
- Arrive, Southampton, Eng., July 5.

when through with school life, but character cannot, like a rose, be pinned on; it must be acquired through years of effort."

Later the same paper said: "Larger and larger crowds are turning out to hear Robinson and Fred B. Smith. Every time they have spoken, they have created such a favorable impression that not only those who heard them have returned but others also. So thoroughly have they impressed themselves as men of sincerity as well as eloquence and logic that even cutting of classes Friday to hear them was a common occurrence. It is safe to say that no two speakers who have spoken consecutively here have ever received such a hearty cooperation and unlimited appreciation as these two speakers who are just now beginning a world tour."

"Thursday night both Robinson and Smith spoke at the auditorium to the men of the university. Robinson, the first speaker, spoke on social service and his description of the life in a tenement house could not have been improved upon, and, reserved comment after comment upon the vividness with which it was placed before the men present. He pictured a boy and a girl living and growing up in one of the average tenement houses in our big cities, and then showed them falling into all kinds of vice by the life they were forced to lead in both the home and the factory or working place. The conditions presented were not exaggerated. He closed them with an appeal for men to co-operate with one another in coping with the great problems that confront municipal and Federal governments, and urged the necessity of men fighting collectively rather than individually these great organized evils of society."

CENTRAL UNION IN SPECIAL SERVICES

Tomorrow is Christmas Sunday at Central Union church and the services will be responsive to the spirit of the season. Following is the program:

11 o'clock Service
Sermon by Dr. Scudder—"The Children's Angels."
Special Christmas Music.
1. Anthem—"There were Shepherds Abiding in the Field"—Vincent.
Mrs. Chas. L. Hale and Choir.
2. Christmas Carol—"Thou Didst Leave Thy Home"—Powell. The Choir.
3. "Christmas Offertory"—Gullemont. Mrs. A. B. Ingalls.
4. Old French Christmas Song—"Sing Joyously"—Adopted by Frank Damrosch. Mrs. Mackall and Male Quartet.
5. Christmas March—Merkel. Mr. Ingalls.
Evening Service at 7:30
Christmas Cantata
"THE COMING OF THE KING"
Music by Dudley Buck.
Choir.
Mr. A. B. Ingalls, Organist and Director.
Soprano—Mrs. Bruce McV. Mackall, Miss Ethel M. Damon, Mrs. Charles L. Hall.
Alto—Mrs. Charles S. Weight.
Mrs. Chester L. Hunn.
Tenors—Mr. Arthur F. Wall, Mr. J. A. Hill.
Basses—Mr. Geo. A. Brown, Mr. Clifton Tracy.

No. 1.—Noel—Prelude for organ—"The People that walked in darkness have seen a great light."
No. 2.—Prophecy—(Soprano Solo).
No. 3.—Advent—(chorus), b (soprano and alto duo), c (chorus).
No. 4.—The Annunciation—a (alto solo), b (tenor solo).
No. 5.—Across the Desert—Male Chorus: a (The Caravan of the Magi), b (The Three Magi), c (Cecilius), d (Baptist), e (Chorus).
No. 6.—The Plains of Bethlehem—Female Chorus, b (Tenor Solo), c (Female Chorus), d Full Chorus.
No. 7.—The Departure of the Shepherds—a (Bass Solo), b (Male Chorus), c (Soprano Solo), c (Congregation with Full Choir).
No. 8.—The Virgin's Lullaby—(Alto Solo).
No. 9.—The Questioning of the Magi—a (Herod), b (Distant Chorus of Women).
No. 10.—The Adoration—a (Soprano Solo), b (Male Solo).
No. 11.—Adeste Fideles—a (Female Voices), b (Male Voices), c (Congregation with Full Choir).

"The Bible school of Central Union church is to hold this year an old-fashioned Christmas entertainment, with songs by the school, recitations and a simple Christmas play introducing a real Santa Claus."

The stage settings include a genuine fireplace large enough to let Santa make his proper entrance, and a huge Christmas tree nearby, from which he will distribute presents to all the scholars of the school.

As this is the year when the scholars receive gifts, the boys and girls are all trying to figure out what they are to receive. One thing is sure, no one will be overlooked. Candy and nuts will be in abundance, and the usual treat of ice cream and cake.

Parents of the scholars and all their friends are invited.

The entertainment will be held next Monday evening, at 6:30. The hour is set early so that the little folks may not be kept out too late.

SUNDAY SERVICES

CENTRAL UNION CHURCH.
Rev. Doremus Scudder, D. D., minister. Rev. Amos A. Ebersole, associate minister.
9:50 a. m.—Bible school. Special

(Continued on Page 15.)

the unsuspecting emigrant girl. There is a growing sentiment among all denominations to allow the association to have entire charge of this work in all the large centers of the nation, especially at Ellis Island and other national receiving and distributing stations. Miss Jessie Woodrow Wilson, daughter of the President-elect, is a member of the National Board of Directors.

The officers are Miss Grace Dodge, President; Mrs. James S. Cushman, Vice-President; Mrs. R. C. Jenkinson, Second Vice-President; Mrs. William W. Rosier, Secretary; Mrs. Samuel J. Broadwell, Treasurer. The Board of Trustees is composed of Miss Helen M. Gould, Miss Grace H. Dodge, Mrs. Clarence M. Hyde, Charles A. Schieren, Alfred E. Marling, William D. Murray, William M. Kingsley and Stephen Baker.

NATIONAL Y. W. C. A. NOW GIVEN CITY HOME COSTING \$800,000

NEW YORK CITY, Dec. 8.—Thanks to the generosity of Helen M. Gould and a group of her associates, the National Young Women's Christian Association has taken possession of a debt-free, twelve-story stone structure at Fifty-second street and Lexington avenue, representing a total expenditure of \$800,000. It is the biggest building in the world, the designers believe, housing a national organization of women. Under one roof it combines the general administration offices of the National Y. W. C. A. and a national training school for Secretaries in Y. W. C. A. buildings throughout the country.

The structure was dedicated Wednesday afternoon last with special services conducted by Miss Grace Dodge, sister of Cleveland H. Dodge, and Mrs. James S. Cushman. Miss Dodge is President of the organization and Mrs. Cushman First Vice-President. On Thursday several thousand men and women of all denominations attended the housewarming. Miss Gould was among those who received the guests, the committee being composed of Mrs. J. S. Cushman, Miss Dodge, Mrs. Stephen Baker, Mrs. William W. Rosier, Mrs. John R. Mott, Mrs. Robert E. Speer, Mrs. James H. Speers, Mrs. Frank Mason North and Mrs. Clarence Hyde.

There is a large exhibit room in the center of the building on the first floor and on the second floor the chief assembly room, office, faculty and library of the training school. Miss Caroline P. Dow, a Vassar graduate, is in charge of the school. The fourth floor is occupied by the out of town secretaries. Mrs. James S. Cushman is Chairman of this section, officially known as the Northeastern Field Committee. The eighth floor will be the general offices of the Student Volunteer Movement for Foreign Missions. Other floors are divided into office suites for the eight departments of Y. W. C. A. activity, with a Secretary in charge of each suite.

At the present time there are 208 Y. W. C. A. buildings in the cities and towns throughout the country, 660 affiliated with colleges and universities and seven in rural counties, a total of 875 organizations, with a membership of 253,000 under the direction of the national body, of which Miss Dodge is the head and conducts with her associates the great work of helping the intelligent young woman to help herself and saving the ignorant girl from the pitfalls of the city and the town.

Miss Dodge, in an open letter to her co-workers in all parts of the country, outlined the mission of the new building in one succinct sentence: "For the use of the girlhood of the country." "No human friends," she wrote, are to be thanked except as they have been the instruments of the Divine Father," and she added that because they were a gift from him the dedication ought to emphasize this thought. In harmony with that idea the dedication was a singular one. There were no speeches, no considerable show of public officials or of the clergy. The women officials and their subordinates dedicated it with special arranged prayers, a blending of biblical text. The service closed with a hymn especially written for the occasion, from which was culled the following stanza:

May it stand before our nation
Symbol of Thy love,
Drawing into new relation
All with God above.
In this place may each endeavor
Meet Thy favor,
Christ-like prove.

One of the important labors which the Y. W. C. A. will undertake during the coming year is a quiet, systematic study of the white slave traffic in all its unpleasant aspects. At the present time the association has agents at most of the railway and steamship offices and stations on the lookout for

OLD-FASHIONED CHRISTMAS ARRANGED

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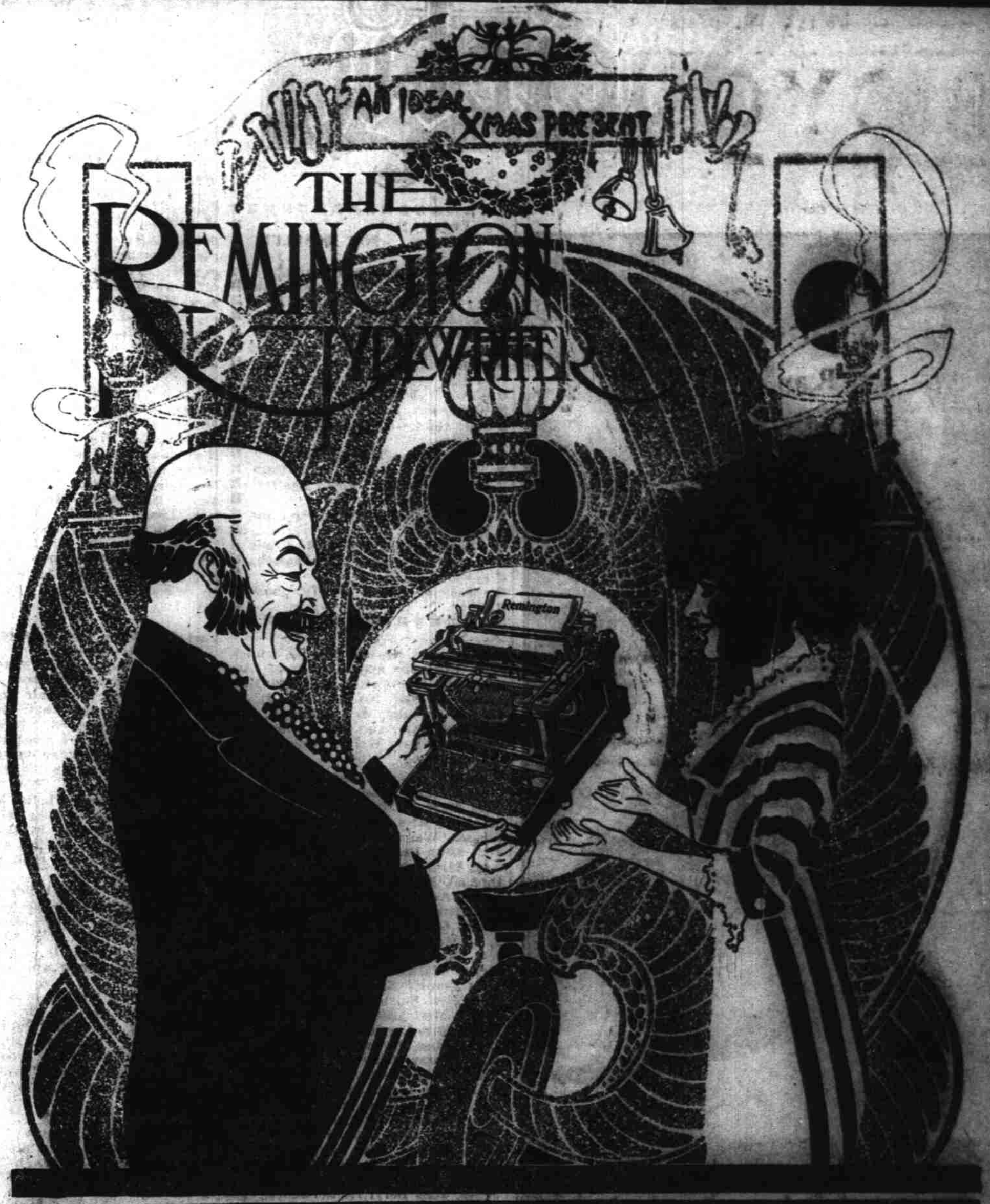
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::: and you will be pleased with her work forever afterwards :::

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The Busy Store

GUILD'S

The Busy Store